

Avinashilingam Institute for Home Science and Higher Education for Women

Deemed to be University Estd. u/s 3 of UGC Act 1956, Category A by MHRD

Re-accredited with A++ Grade by NAAC. CGPA 3.65/4, Category I by UGC

Coimbatore - 641 043, Tamili Nadu, India

Session: Sep/Feb

PROPOSAL FOR AVAILING FINANCIAL **ASSISTANCE FOR CONDUCTING** INTERNATIONAL/NATIONAL EVENT 2025-2026

| Applicant Name | |
|--|------------|
| Department(s) | |
| School | |
| Activity (Conference/ | |
| Seminar/Workshop/FDPs/Others) | |
| Title of the Event | |
| Proposed Date(s) | |
| Venue | |
| Name & Designation of Convenor/Organizing | |
| Secretary and Team Convenor | |
| | |
| | |
| Financial Assistance Required (Total | _ |
| amount in Rupees) Attach Estimate | Rs |
| | Annexure 1 |
| Proposed Registration fee | |
| Details of assistance sought from other sources | |
| Details of collaborating institution, if any | |
| Detailed Proposal of the Activity | |
| a. Aims/Objectives: | |
| b. Target audience/participants with | |
| expected number | Annexure 2 |
| c. Details of Sessions | |
| d. Please mention themes/topics to be | |
| covered under each Technical | |
| Session andnames of National and | |
| International Resource Persons | |
| | |
| e. Expected outcome: | |
| In case of International Conference and | |
| collaboration, kindly give resources for | |
| • • | |
| International travel and a letter from the concerned | |
| head of collaborating body. Attach GoI clearance in | |
| case of International events. If not applicable mention NA | |
| | |

Signatures:

HOD **IQAC** coordinator **Organizing Secretary** Dean

This form must be submitted prior to August for the purpose of conducting the event before forthcoming February. Conversely, it should be submitted in February for events planned before the following August each year.



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Annexure 1

| Particular | Remark |
|---|--------|
| Proposed No.of participants | |
| Registration amount (Rs) | |
| Income from Registration fee (Rs) | |
| Income from other sources (Rs) | |
| Tentative expenditure (Rs) | |
| Amount requested from Institution (Rs) | |

Payment to be made in digital form wherever possible.

| Estim | ated Budget for the proposed Seminar/Worksho | op/Conference | | | | |
|------------|--|------------------|---------------|----------------------------|--------|-------------|
| S.No. | Particulars | Unit/Day Rate | No.of days | Unit/ No. of Persons | Amount | Remar ks |
| A) | Travel | | | | | |
| | Total(Travel) | | | | | |
| B) | Accommodation | | | | | |
| 1 | Accommodation | | | | | |
| | -University Guest House | | | | | |
| | -Hotel Accommodation | | | | | |
| | Total(Accommodation) | | | | | |
| C) | Honorarium | | | | | |
| 1 | Honorarium for Resource Persons/Experts | | | | | |
| | Total(Honorarium) | | | | | |
| D) | Food& Refreshments | | | | | |
| 1 | | | | | | |
| 2 | | | | | | |
| | Total(Food & Refreshments) | | | | | |

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| E) | Pre Conference expenses (including registration kit & Banners) | | | |
|------------|--|--|--|--|
| F) | Miscellaneous (Contingency expenses) | | | |
| G) | TOTAL EXPENSES (A TO F) | | | |
| H) | Overhead charges (10% of total expenses) TOTAL EXPENDITURE(G + H) | | | |
| | TOTAL EAT ENDITURE(G + II) | | | |

Annexure 2

- A. Aims/Objectives:
- B. Target audience/participants with expected number:
- C. Details of Sessions:
- D. Please mention themes/topics to be covered under each Technical Session and names of National and International Resource Persons:
- E. Expected outcome:

Details of Probable Experts /Speakers: as per the format given below:

| S.NO | Name of experts | Affiliation | Field of Interest /Specialization | Proposed Topic/ Plenary talk to be delivered |
|------|-----------------|-------------|--------------------------------------|--|
| 1. | | | | |
| 2. | | | | |

| Whether any conference has been organized by the Department in last Three years? If yes g | give details including |
|---|------------------------|
| title, name of the organizing Secretary(s). | |

| Recommend | ations |
|-----------|--------|
|-----------|--------|

Conference committee remarks:

Forwarded for approval

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